

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law



2040 Main Street  
Fourteenth Floor  
Irvine, CA 92614  
Tel 949-760-0404  
Fax 949-760-9502  
www.kmob.com

Lee W. Henderson, Ph.D.

**MAIL STOP AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

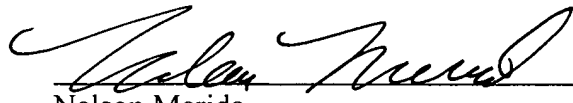
## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

**Attorney Docket No.** : MNETEC.001A  
**Applicant(s)** : Yehoshua Shachar  
**For** : APPARATUS AND METHOD FOR  
CATHETER GUIDANCE CONTROL AND  
IMAGING  
**Attorney** : Lee W. Henderson Ph.D.  
**"Express Mail" Label No. :** EV 307967423 US  
**Date of Deposit** : January 13, 2006

I hereby certify that the accompanying

Transmittal letter; Response to Restriction Requirement in 12 pages; Return  
Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
\_\_\_\_\_  
Nelson Merida

2288625  
011306

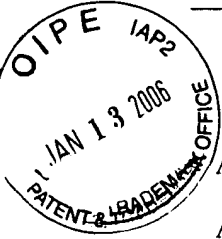
San Diego  
619-235-8550

San Francisco  
415-954-4114

Los Angeles  
310-551-3450

Riverside  
951-781-9231

San Luis Obispo  
805-547-5580

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Yehoshua Shachar  
 App. No : 10/621,196  
 Filed : July 15, 2003  
 For : APPARATUS AND METHOD FOR  
 CATHETER GUIDANCE CONTROL  
 AND IMAGING  
 Examiner : Michael Apanius  
 Art Unit : 3736

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as Express Mail EV 307967423 US in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 13, 2006

(Date)

*Lee W. Henderson*  
 Lee W. Henderson Ph.D., Reg. No. 41,830

**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to Restriction Requirement in 12 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	66 - 66 = 0	2202 (\$25)	0 x 25 =	\$0
Excess Independent	7 - 7 = 0	2201 (\$100)	0 x 100 =	\$0
Multiple Claim	1.16(j)	2203 (\$180)		\$0
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$0
2 Month Extension	1.17(a)(2)	2252 (\$225)		\$0
3 Month Extension	1.17(a)(3)	2253 (\$510)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

Docket No.: MNETEC.001A

January 13, 2006

App. No.: 10/621,196

Page 2 of 2

**Please Direct All Correspondence to Customer Number 20995**

---

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Lee W. Henderson Ph.D.

Registration No. 41,830

Attorney of Record

Customer No. 20,995

(949) 760-0404

2288682  
011306



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

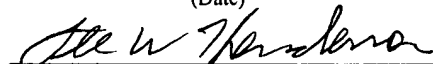
Applicant : Yehoshua Shachar  
Appl. No. : 10/621,196  
Filed : July 15, 2003  
For : APPARATUS AND METHOD  
FOR CATHETER GUIDANCE  
CONTROL AND IMAGING  
Examiner : Michael Apanius  
Group Art Unit : 3736

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as Express Mail EV 307967423 US in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 13, 2006

(Date)

  
Lee W. Henderson Ph.D., Reg. No. 41,830

**RESPONSE TO RESTRICTION REQUIREMENT MAILED DECEMBER 22, 2005****Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the Restriction Requirement mailed December 22, 2005 in the above-captioned application, Applicant elects Claims 1-20 and 31-50 for further examination.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.